

### Revised Manifest Summary Report

|                                      |
|--------------------------------------|
| <b>CHEMICAL TRANSPORTATION</b>       |
| <b>RADFORD ALEXANDER CORPORATION</b> |

| Manifest Date | Bates# | Manifest# | Quantity | Units | Gallons | Code | # Trips | Assessed (gl) Volume |  |
|---------------|--------|-----------|----------|-------|---------|------|---------|----------------------|--|
| 05/16/1990    |        | 88677001  |          | 4587  | LBS     |      | CMP     |                      |  |

Total Records: 1

Default Volume: 0

Total Waste Volume: 2.2935

Please print or type. (Form designed for use on elite (12-pitch typewriter).)

88677001  
IN CASE OF AN EMERGENCY OR SPILL, CALL THE NATIONAL RESPONSE CENTER 1-800-424-8802; WITHIN CALIFORNIA CALL 1-800-852-7550

GENERATOR

TRANSPORTER

FACILITY

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                        |  |                       |  |                                                      |  |                                                                 |  |                                    |  |                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|--|-----------------------|--|------------------------------------------------------|--|-----------------------------------------------------------------|--|------------------------------------|--|-----------------------------------|--|
| <b>UNIFORM HAZARDOUS WASTE MANIFEST</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 1. Generator's US EPA ID No.<br><b>CAD 009 774 118</b> |  | Manifest Document No. |  | 2. Page 1 of                                         |  | Information in the shaded areas is not required by Federal law. |  |                                    |  |                                   |  |
| 3. Generator's Name and Mailing Address<br><b>CHEMICAL TRANSPORTATION<br/>21119 WILMINGTON AVE., LONG BEACH, CA 90810</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                        |  |                       |  | A. State Manifest Document Number<br><b>88677001</b> |  |                                                                 |  |                                    |  |                                   |  |
| 4. Generator's Phone <b>213 775-2625</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                        |  |                       |  | B. State Generator's ID                              |  |                                                                 |  |                                    |  |                                   |  |
| 5. Transporter 1 Company Name<br><b>OMEGA RECOVERY SERVICES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                        |  |                       |  | C. State Transporter's ID <b>010389</b>              |  |                                                                 |  |                                    |  |                                   |  |
| 6. US EPA ID Number<br><b>CAD 042 245 001</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                        |  |                       |  | D. Transporter's Phone <b>213 698-0991</b>           |  |                                                                 |  |                                    |  |                                   |  |
| 7. Transporter 2 Company Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                        |  |                       |  | E. State Transporter's ID                            |  |                                                                 |  |                                    |  |                                   |  |
| 8. US EPA ID Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                        |  |                       |  | F. Transporter's Phone                               |  |                                                                 |  |                                    |  |                                   |  |
| 9. Designated Facility Name and Site Address<br><b>OMEGA RECOVERY SERVICES<br/>12504 E. WHITTIER BLVD<br/>WHITTIER, CA 90602</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                        |  |                       |  | G. State Facility's ID<br><b>CAD04245001</b>         |  |                                                                 |  |                                    |  |                                   |  |
| 10. US EPA ID Number<br><b>CAD 042 245 001</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                        |  |                       |  | H. Facility's Phone<br><b>213 698-0991</b>           |  |                                                                 |  |                                    |  |                                   |  |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number)<br><b>WASTE ORM A UN 1593<br/>(WASTE DICHLOROMETHANE)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                        |  |                       |  | 12. Containers<br>No. Type                           |  | 13. Total Quantity                                              |  | 14. Unit<br>WT/Vol                 |  | 15. Waste No.                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                        |  |                       |  | <b>0110 DM 005150 G</b>                              |  |                                                                 |  |                                    |  | <b>211<br/>EPA/Other<br/>F001</b> |  |
| b.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                        |  |                       |  |                                                      |  |                                                                 |  |                                    |  | State<br><b>211</b>               |  |
| c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                        |  |                       |  |                                                      |  |                                                                 |  |                                    |  | EPA/Other                         |  |
| d.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                        |  |                       |  |                                                      |  |                                                                 |  |                                    |  | State                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                        |  |                       |  |                                                      |  |                                                                 |  |                                    |  | EPA/Other                         |  |
| J. Additional Descriptions for Materials Listed Above                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                        |  |                       |  | K. Handling Codes for Wastes Listed Above            |  |                                                                 |  |                                    |  |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                        |  |                       |  | a. <b>01</b>                                         |  |                                                                 |  | b.                                 |  |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                        |  |                       |  | c.                                                   |  |                                                                 |  | d.                                 |  |                                   |  |
| 15. Special Handling Instructions and Additional Information<br><b>PROFILE NUMBER A15525</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                        |  |                       |  |                                                      |  |                                                                 |  |                                    |  |                                   |  |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.<br>If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford. |  |                                                        |  |                       |  |                                                      |  |                                                                 |  |                                    |  |                                   |  |
| Printed/Typed Name<br><b>Don ALBIN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                        |  |                       |  | Signature<br><i>Don Albin</i>                        |  |                                                                 |  | Month Day Year<br><b>10/5/1990</b> |  |                                   |  |
| 17. Transporter 1 Acknowledgement of Receipt of Materials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                        |  |                       |  | Signature<br><i>Robert J. Ciarlegoni</i>             |  |                                                                 |  | Month Day Year<br><b>10/5/1990</b> |  |                                   |  |
| Printed/Typed Name<br><b>Robert J. CIARLEGONI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                        |  |                       |  |                                                      |  |                                                                 |  |                                    |  |                                   |  |
| 18. Transporter 2 Acknowledgement of Receipt of Materials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                        |  |                       |  | Signature                                            |  |                                                                 |  | Month Day Year                     |  |                                   |  |
| Printed/Typed Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                        |  |                       |  |                                                      |  |                                                                 |  |                                    |  |                                   |  |
| 19. Discrepancy Indication Space                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                        |  |                       |  |                                                      |  |                                                                 |  |                                    |  |                                   |  |
| 20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                        |  |                       |  |                                                      |  |                                                                 |  |                                    |  |                                   |  |
| Printed/Typed Name<br><b>FRANK FORD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                        |  |                       |  | Signature<br><i>Frank Ford</i>                       |  |                                                                 |  | Month Day Year<br><b>10/5/1990</b> |  |                                   |  |